# STATEMENT OF WORK FOR THE REBUILD OF THE MICROWAVE PULSE COUNTER TEST SET NSN 5895-01-281-0072, ID# 09152A

- 1.0 <u>SCOPE</u>. This Statement of Work (SOW) establishes, sets forth tasks, and identifies the work effort that the Contractor will perform to rebuild the Microwave Pulse Counter Test Set. This document contains requirements to restore the item to Condition Code "A". Condition Code "A" is defined as "serviceable/issuable without qualification, new, used, repaired or reconditioned material which is serviceable and issuable to all customers without limitation or restriction, including material with more than 6 months shelf-life remaining.
- 1.1 <u>Background</u>. Rebuild is defined as "That maintenance technique to restore an item to a standard as near as possible to original or new condition in appearance, performance, and life expectancy. This is accomplished through a maintenance technique or complete disassembly of the item, inspection of all parts or components, repairs or replacement or worn or unserviceable elements using original manufacturing tolerances and/or specifications and subsequent reassembly of the items."
- 2.0 <u>APPLICABLE DOCUMENTS</u>. The following documents form a part of this SOW to the extent specified. Unless otherwise specified, the issues of these documents are those listed in the Department of Defense Index of Specifications and Standards (DODISS) and supplement thereto which is in effect on the date of solicitation. In the event of conflict between the documents referenced herein and the contents of this SOW, the contents of this SOW shall be the superseding requirement

# 2.1 Military Standards

MIL-STD-129 DoD Standard Practice for Military Marking

MIL-STD-2073-1D DoD Standard Practice for Military Packaging

2.2 Industry Standards.

Mfr. 5580023-01 Microwave Pulse Counter Test Set Manual

JESD625-A Requirements for Handling Electrostatic-Discharge

Sensitive (ESDS) Devices

ANSI/ISO/ASQC Q9003-1994 Quality Systems-Model for Quality Assistance in Final

Inspection and Test

# Industry Standards (For Guidance

#### ANSI/EIA-649

National Consensus Standard for Configuration Management

Copies of Military Standards and Specifications are available from the DOD Single Stock Point, Document Automation and Production Service, Building 4/D, 700 Robbins Avenue, Philadelphia, PA 19111-5094, Telephone (215) 697- 2179 or DSN 442-2179, or <a href="http://www.dodssp.daps.mil">http://www.dodssp.daps.mil</a>." Copies of other government documents and publications required by contractors in connection with specific SOW requirements shall be obtained through the contracting officer: Commander, Marine Corps Logistics Bases (Code 891), 814 Radford Blvd., Albany, Georgia 31704-1128, commercial telephone number (229) 639-6753 or DSN 567-6753. Copies of engineering drawings, if applicable, shall be obtained from Life Cycle Management Center, Attn: Code 851-3, 814 Radford Blvd. STE 20320, Albany, GA 31704-0320, commercial telephone number (229) 639-6410 or DSN 567-6410.

#### 3.0 REQUIREMENTS

- 3.1 The Contractor shall repair, test and calibrate the Microwave Pulse Counter Test Set in accordance with Mfr. 5580023-01.
- 3.2 Comply with the current ESD Work Standard JESD625-A.
- 3.3 Quality acceptance and test procedures shall be in accordance with Mfr. 5580023-01.
- 3.4 Packaging, Handling Storage and Transportation (PHS&T)
- a. The Contractor shall be responsible for preservation and packaging of items being repaired under the terms of this statement of work. Items scheduled for long-term storage or shipment to overseas destinations shall be to level "A" requirements in accordance with MIL-STD-2073-1D, Appendix A, Table A.VI., Electronic Equipment. Items scheduled for domestic shipment, immediate use or short-term storage shall be to level "B" requirements.
  - b. Marking shall be in accordance with MIL-STD-129.
- c. The Marine Corps will provide the Contractor with the shipping address(cs) for delivery of the repaired equipment. The Contractor shall be responsible for arranging for shipment to the pre-designated site(s). The Marine Corps will be responsible for transportation costs associated with shipping the subject equipment to and from the Contractor.
- 3.5 Quality Assurance Provisions: The contractor shall provide and maintain a Quality System that, as a minimum, adheres to the requirements of ANSI/ISO/ASQC Q9003-1994, Quality System Model for Quality Assurance in Final Inspection and Test.

3.6 Configuration Control. The contractor shall apply configuration control procedures to established configuration items. The contractor shall not implement configuration changes to an item's documented performance or design characteristics without prior written authorization. If it is necessary to temporarily depart from the authorized configuration, the contractor shall prepare and submit a Request For Deviation. MIL-HDBK-61 (paragraph 4.3 and Table 4-9) and ANSI/EIA-649 (paragraph 5.3.4) provide guidance for preparing this configuration control document.

# **CONTRACT DATA REQUIREMENTS LIST**

(1 Data Item)

Form Approved

OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gethering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Department of Defense, Washington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for faining to comply with a collection of information if it does not display a currently valid OMB control number.

Please DD NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

| D. SYSTEM/ITEM  Microwave Pulse Count Tes  |                           | B. EXHIBIT     | •                     | C. CATEGORY:                         |             |                          |             |           |                    |              |
|--|---------------------------|----------------|-----------------------|--------------------------------------|-------------|--------------------------|-------------|-----------|--------------------|--------------|
|  |                           | E. CONTRACT/PR |                       | NO. F. CONTRACTOR                    |             |                          |             |           |                    |              |
| 1. DATA ITEM NO.   | 2. TITLE OF DATA ITEM     |                | <u> </u>              |                                      | 3. SUBTITLE |                          |             |           |                    | 17. PRICE GI |
| A001   | Request For Deviation     |                |                       |                                      |             | Configuration Management |             |           |                    |              |
| AOU1 Request  4. AUTHORITY (Data Acquisition Document No.)   |                           |                | 5. CONTRACT REFERENCE |                                      |             | 6. REQUIRING OFFICE      |             |           | 18, ESTIMA         |              |
|  | CMAN-80640C               |                |                       | SOW 3.6                              |             | MCLBA                    | (851)       | )         |                    | TOTAL P      |
| 7. DO 250 REQ  | 9. DIST STATEMENT         | 10. FREQUENCY  |                       | 12. DATE OF FIRST SUBMISSION         |             | 14. DISTRIBUTION         |             |           |                    |              |
| LT   | REQUIRED                  | ASREQ          |                       | See Blk 16                           |             |                          |             | b. COPIES |                    |              |
| 8. APP CODE  |                           | 11. AS OF DATE |                       | 13. DATE OF SUBSEQUENT<br>Submission |             | a. ADDRESSEE             | Draft Final |           |                    |              |
| An OPERADUA  | A                         |                |                       |                                      |             |                          |             | Reg       | Repro              |              |
| 18. REMARKS<br>Blk 4 - Contrac   | MCLBA (851-2)             | 0              | 1                     | 0                                    |             |                          |             |           |                    |              |
| Blks 10 & 12 - RFDs shall be submitted to obtain authorization to deliver nonconforming material which does not meet prescribed configuration documentation. |                           |                |                       |                                      |             |                          |             |           |                    |              |
| RFDs will be reviewed and disposition determined within 30 calendar days upon receipt by the Government.   |                           |                |                       |                                      |             |                          |             |           |                    |              |
| RFDs shall be transmitted via e-mail to the following address: mbmatcomconfigmngmnt@matcom.usmc.mil  |                           |                |                       |                                      |             |                          |             |           |                    |              |
| Distribution Statement A: Approved for public release, distribution is unlimited   |                           |                |                       |                                      |             |                          |             |           |                    | 1            |
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|  |                           |                |                       |                                      |             | 15. TOTAL                | 0           |           | 0                  |              |
| G. PREPARED BY  (1), (1), DD FORM 1423   | Skilton<br>1, AUG 96 (EG) |                | H. DATE 7/26/06 PR    | I. APPROVED B                        | که لک       | Byle                     | J. DAT      | _         | <b>OO</b><br>Pages |              |